

To: All Members of the LICENSING SUB-COMMITTEE C
(Other Members for Information)

When calling please ask for:

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Policy and Governance

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Calls may be recorded for training or monitoring

Date: 4 January 2019

Membership of the Licensing Sub-Committee C

Cllr Tony Gordon-Smith
Cllr Peter Isherwood

Cllr Carole King

Dear Councillors

A meeting of the LICENSING SUB-COMMITTEE C will be held as follows:

DATE: MONDAY, 14 JANUARY 2019

TIME: **10.30 am** (or at the conclusion of the Licensing and Regulatory Committee if later)

PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, THE BURYS,
GODALMING

The Agenda for the meeting is set out below.

Yours sincerely

ROBIN TAYLOR

Head of Policy and Governance

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NOTE FOR MEMBERS

Members are reminded that contact officers are shown at the end of each report and members are welcome to raise questions etc in advance of the meeting with the appropriate officer.

AGENDA

1. **ELECTION OF CHAIRMAN**

To elect a Chairman for the meeting.

2. **MINUTES**

To confirm the minutes of the Sub-Committee which took place on 9 April 2018 (to be laid on the table 30minutes prior to the start of the meeting).

3. **EXCLUSION OF PRESS AND PUBLIC**

To consider the following recommendation on the motion of the Chairman:

Recommendation

That, pursuant to Procedure Rule 20 and in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the item, there would be disclosure to them of exempt information (as defined by Section 100I of the Act) in particular, paragraph 7 of revised Part 1 of Schedule 12A to the Local Government Act 1972 namely:

7. Information relating to the any action taken in connection with the prevention, investigation or prosecution of crime

4. **APPLICATION FOR REVIEW OF A PREMISES LICENCE** (Pages 3 - 22)

To consider the attached exempt report.

5. **LEGAL ADVICE**

To consider any legal advice in relation to the application on the agenda.

**For further information or assistance, please telephone
Ema Dearsley, Democratic Services Officer, on 01483 523224 or by
email at ema.dearsley@waverley.gov.uk**

Agenda Item 4.

By virtue of paragraph(s) 7 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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